| Davis Wright Tremaine LLP 505 Montgomery Street, 8th Floor San Francisco, CA 94111  8. THIS TRANSCRIPT ORDER IS FOR:  7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ □ FTR   | UNITED STA<br>NORTHERN D | TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page. |                |                                  |                  |  |               |               |                                 | COURT USE ONLY <b>DUE DATE:</b> |  |   |       |   |                   |          |  |
|--|--------------------------|--|----------------|----------------------------------|------------------|--|---------------|---------------|---------------------------------|---------------------------------|--|---|-------|---|-------------------|----------|--|
| Kelly M. Gorton  4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)   |                          |  |                |                                  |                  |  |               |               |                                 |                                 |  |   |       |   |                   |          |  |
| S05 Montgomery Street, 8th Floor San Francisco, CA 94111  8. THIS TRANSCRIPT ORDER IS FOR:  7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)— IT FTR Irrene Rodriguez  9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:  a. HEARING(S) (OR PORTIONS OF HEARINGS)  b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)  DATE  JUDGE (Initials)  TYPE (e.g. CMC) Specify portion (s, widesa of time)  PORTION  Full Hearing  O6/28/2019  EJD  Motion  Full Hearing  OOO  OOO  OOO  OOO  OOO  OOO  OOO  |                          |  |                |                                  |                  |  |               |               |                                 |                                 |  |   |       |   |                   |          |  |
| 8. THIS TRANSCRIPT ORDER IS FOR:  7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX) — FTR  1 APPEAL  1 OVIL  2 CIRIMINAL  3 In forma pauperis (NOTE: Court order for transcripts must library type:  9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:  9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:  9. TRANSCRIPT(S) (OR PORTIONS OF HEARINGS)  1 DATE  1 JUDGE (initials)  1 TYPE (initials)  1 PRORTION (email)  2 PORTION (email)  3 -DAY (Noted day)  4 -DAY (Preciden)  4 -DAY (Preciden)  5 -DAY (Preciden)  5 -DAY (Preciden)  6 -DAY (Preciden)  7 -DAY (Preciden)  8 -DAY (Preciden)  8 -DAY (Preciden)  8 -DAY (Preciden)  9 -DAY (Precid | 505 Montgo               |  |                |                                  |                  |  |               |               | 6. CASE NUMBER<br>5:18-cr-00258 |                                 |  |   |       |   |                   |          |  |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)  b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)  DATE  JUDGE (Initials)  (e.g. CMC)  Specify portion (e.g. withess or time)  D6/28/2019  EJD  Motion  Full Hearing  O O O O O O O O O O O O O O O O O O  | 7. COURT REPO            | RTER NAME ( FO   |                | E BLANK AND CHECK BO             | ☐ API            | ☐ APPEAL ☐ CRIMINAL ☐ In forma pauperis (NOTE: Court order for transcripts must be attached) |               |               |                                 |                                 |  |   |       |   |                   |          |  |
| ### ARRING(S) (OR PORTIONS OF HEARINGS)  #### purchase of PDF, text, paper or condensed.)  #### purchase of PDF, text, paper or condensed.)  #### purchase of PDF, text, paper or condensed.)  ###################################   | 9. TRANSCRIPT(           | (S) REQUESTED  | (Specify porti | on(s) and date(s) of proc        | eeding(s) for wh | ch transcrip   | t is requeste | d), format(s) | & quantity a                    | nd delivery                     | type:                                  |   |       |   |                   |          |  |
| Company   Comp   |                          |  |                |                                  |                  |  |               |               |                                 |                                 | c. DELIVERY TYPE (Choose one per line) |   |       |   |                   |          |  |
| 06/28/2019 EJD CMC Full Hearing  | DATE                     |  |                | If requesting less than full hea | ring, (email)    |  | PAPER         |               |                                 |                                 | 14-Day                                 |   | 3-DAY |   | HOURLY<br>(2 hrs) | REALTIME |  |
| O   O   O   O   O   O   O   O   O   O  | 06/28/2019               | EJD  | Motion         | Full Hearing                     | •                | 0  | 0             | 0             | 0                               | 0                               | 0                                      | 0 | 0     | • | 0                 | 0        |  |
| O O O O O O O O O O O O O O O O O O O  | 06/28/2019               | EJD  | СМС            | Full Hearing                     | •                | 0  | 0             | 0             | 0                               | 0                               | 0                                      | 0 | 0     | • | 0                 | 0        |  |
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| 10. ADDITIONAL COMMENTS, INSTITUCITO'S QUESTIONS, ETC:   |                          |  |                |                                  | 0                | 0  | 0             | 0             | 0                               | 0                               | 0                                      | 0 | 0     | 0 | 0                 | 0        |  |
|  |                          |  |                |                                  | 0                | 0  | 0             | 0             | 0                               | 0                               | 0                                      | 0 | 0     | 0 | 0                 | 0        |  |
| ORDER & CEY/TIFICATION (21 & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).  12. DATE  11. SIGNATURE  06/28/2019  |                          |  |                |                                  |                  |  |               |               |                                 |                                 |  |   |       |   |                   |          |  |

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